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Bib Data Sheet

**CONFIRMATION NO. 5283** 

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|--|---|---|--------------|------------------------|--------------------------------|-----------------|------------------------------------|-------------|--|
| APPLICANTS   |   |   |              |                        |                                |                 |                                    |             |  |
| Chen-Hsiang Shih, Chang-Hua Hsien, TAIWAN;                   |   |   |              |                        |                                |                 |                                    |             |  |
| ** CONTINUING DATA **********************************        |   |   |              |                        |                                |                 |                                    |             |  |
| ** FOREIGN APPLICATIONS ************************************ |   |   |              |                        |                                |                 |                                    |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/11/2002    |   |   |              |                        |                                |                 |                                    |             |  |
| Foreign Priority claimed  yes  no  STATE OR SH               |   |   |              | ent.                   | EETS TOT                       |                 | ΛΙ                                 | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions                                  |   |   | COUNTRY      | SHEETS<br>DRAWING      |                                | TOTAL<br>CLAIMS |                                    | CLAIMS      |  |
| rerified and Examiner's Signature Initials                   |   |   |              |                        | 3 6                            |                 |                                    | 1           |  |
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| Method of effacing zipper image                              |   |   |              |                        |                                |                 |                                    |             |  |
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|  |   |   |              |                        | 1.16 Fees (Filing)             |                 |                                    |             |  |
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